



## Vendor Application

4<sup>th</sup> of July Festival

Saturday, July 4, 2026

340 Marvin Hancock Dr., Jasper, TX 75951

**Set up begins at 3:00 p.m.    The festival begins at 5:00 p.m.    Fireworks begin at 9:00 p.m.**

Name: \_\_\_\_\_ Business Name or Charity: \_\_\_\_\_  
Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Texas Sales & Use Tax ID# (11 digits) \_\_\_\_\_ **(REQUIRED)**

**If you are tax-exempt, provide a Sales and Use Tax Exempt Certificate.**

**Music will not be allowed.**

Entry Fees are **NON-REFUNDABLE** unless the event is completely cancelled due to weather.

Food Vendor:	10 X 10	\$ 75.00	Craft Vendor:	10 X 10	\$ 50.00
	10 X 20	\$ 95.00		10 X 20	\$ 70.00
	10 X 30	\$ 115.00		10 X 30	\$ 90.00

**Food Vendors: How many amps of electricity will you need?** \_\_\_\_\_

Do you carry a current liability insurance policy? \_\_\_\_\_ How much? \_\_\_\_\_

Items that you sell: \_\_\_\_\_

Be prepared to transport your hot/warm grease; we do not have disposal services. Break down no later than 10:00 p.m. The local health inspector will make a site visit. Food booths must comply with all Health Laws established by the State of Texas. Food Booths are subject to inspection by the Jasper County Health Department. The area around your booth is to be always kept clean. No grease or oil can be poured out onto any surface along with any food or condiment, etc. Fire extinguishers are required and subject to inspection by the City Fire Marshall.

**-Applications are not accepted if the application fee is not attached. The application must be signed to reserve your spot.** Applications will be received until the spots are filled.

-Vendors are responsible for their own equipment in case of loss or damage.

-Electrical outlets could be as far as 50 feet away, so bring adequate extension cords.

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The applicant shall indemnify, defend, and hold harmless the City of Jasper, their Council Members, employees, agents, and representatives from and against all claims, damage, losses, or expenses (including reasonable attorneys, accountants, and expert witness fees and cost(s) incurred by the City of Jasper because of 1.) A material Breach by the applicant of any of its obligations under this agreement, 2.) Any willful or negligent conduct by the applicant. Any communication or notice required or which may be given hereunder shall be addressed to the City of Jasper at the address set forth previously in this agreement. Applicants agree to read and abide by all event rules and regulations. Vendors acknowledge by their signature below that the City of Jasper is only a facilitator for this event, and participation by vendors is voluntary. As such, The City of Jasper shall not be liable to the vendor or any of their employees, agents, patrons, invitees, or any other person for any loss or damage to person or property during the event, and the vendor shall indemnify and hold harmless the City of Jasper from all claims for any such damages.

I have read and agreed to the above guidelines. Payment of \$\_\_\_\_\_ is enclosed. Booth Size: \_\_\_\_\_.  
Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_.

Please make checks/money orders payable to City of Jasper. Please return this application and payment to City of Jasper 4<sup>th</sup> of July, P O BOX 610, Jasper, TX 75951. Contact # 409-384-4651.

Thank you for participating in the 4<sup>th</sup> of July Festival.

